



# The California Junior Classical League The National Junior Classical League

## 2009-2010 Chapter Membership Form

<http://www.cajcl.org>

5 members are required to register a chapter; otherwise use a Member-at-Large Form for each student.

Sponsor \_\_\_\_\_  
 School \_\_\_\_\_  
 School Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Fax # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ School Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Ext. \_\_\_\_\_  
 E-Mail:

Sponsor Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Sponsor Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Membership:** For a chapter to be in good standing, the chapter must have a current membership with **BOTH** *The National Junior Classical League* and *The California Junior Classical League*.

Annual **American Classical League** dues for Sponsor ..... \$45.00 (*unless prepaid to ACL*) .....\$ 45.00  
 Annual **National Junior Classical League** Chapter Dues .....\$ 10.00 \*  
 \* Fee is waived if postmarked before 12/1/2009 \* \$10 until 4/1/2010 \* \$20 after 4/1/2010  
 Annual **National Junior Classical League** Member Dues ..... Members X \$2 = \$ \_\_\_\_\_  
 → Make **Check #1** payable to **National Junior Classical League** in the amount of: \$ \_\_\_\_\_

Annual **California Junior Classical League** Chapter Dues .....\$ 5.00  
 Annual **California Junior Classical League** Member Dues ..... Members X \$3 = \$ \_\_\_\_\_  
 → Make **Check #2** payable to **California Junior Classical League** in the amount of: \$ \_\_\_\_\_

**N.B.** Please submit **2 copies** of this Registration Form and also include **2 checks** (payable as indicated above) and **2 copies of a numbered, alphabetical, typed list** of all members with School Name and Sponsor shown in the header to:

**Lisa Masoni, CJCL Treasurer**  
**Harker Middle School**  
**3800 Blackford Ave.**  
**San Jose, CA 95117**

Please provide the following statistical information. Thank you!

- No. of **Latin** Students: MS 1: \_\_\_\_\_ MS 2: \_\_\_\_\_ HS 1: \_\_\_\_\_ HS 2: \_\_\_\_\_ HS 3: \_\_\_\_\_ HS 4 or AP: \_\_\_\_\_ HS 5+: \_\_\_\_\_
- No. of **Greek** Students: MS 1: \_\_\_\_\_ MS 2: \_\_\_\_\_ HS 1: \_\_\_\_\_ HS 2: \_\_\_\_\_ HS 3: \_\_\_\_\_ HS 4 or AP: \_\_\_\_\_ HS 5+: \_\_\_\_\_
- School Location (*circle one*): Northern Central Southern      • School Type (*circle one*): Public Private
- Text(s) Used for Level I & II: Cambridge      Ecce Romani      Jenney      Latin for Americans  
    Oxford      Wheelock's Latin      Other: \_\_\_\_\_

If you have questions or need additional information, e-mail [treasurer@cajcl.org](mailto:treasurer@cajcl.org) or call 408-553-0337.